

# The Leigh Legend



June-July 2026



## Counselor's Notes:

Spring is always a busy season, but it is especially exciting for our seniors as they prepare for graduation and their next chapter. One of the most exciting and sometimes nerve-wracking parts of this time of year is the anticipation surrounding local scholarship results. Recipients are not announced until graduation night, so students spend several weeks eagerly waiting to find out. Despite their best efforts to get me to share the results early!

I am incredibly proud of the Class of 2026 for their dedication and hard work throughout the scholarship process. As a class, they submitted an impressive 227 local scholarship applications. In addition to those applications, many students also completed numerous private scholarship applications and worked through college and university scholarship opportunities as they planned for their future education and careers. I have no doubt this class will accomplish great things in the years ahead, and I look forward to hearing about their successes!

Next year, junior and senior parents should be on the lookout for an email from Mrs. Gall this summer with important information regarding college courses and next steps as students begin planning for their future! Thank you to our students, staff, and families for another wonderful school year. I wish everyone a safe, relaxing, and enjoyable summer!

### Jocelyn Donnelly

- Leigh Rescue Unit Scholarship
- Leigh Volunteer Fire Department Scholarship
- Leigh FCCLA Red Cross Scholarship
- Alternate to the Lyle Hamernik Memorial Scholarship
- Alternate to the Aaron Cech Memorial Scholarship

### Luke Eisenmann

- VFW Department of Maine Scholarship "to Remember the U.S.S. Maine"
- University of Nebraska Lincoln Regents Scholarship
- University of Nebraska Lincoln Incoming Student Agricultural Education & STS scholarship
- University of Nebraska Lincoln NexGen Scholarship
- Leigh Alumni Scholarship
- Jay Blessen Memorial Scholarship
- Lavern Went Memorial Scholarship
- Husker Harvest Days Scholarship
- Leigh Education Association Scholarship
- Leigh FFA Scholarship
- Wade Wendt Memorial Scholarship
- Cooperative Supply Scholarship
- Farm and Agribusiness Management CDE runner up individual scholarship
- Farm and Agribusiness Management CDE champion team scholarship

**Lexis Gleason**

- Larry and Vickie Wietfeld Memorial Scholarship
- Jan Fuhr Memorial Music Scholarship
- Do The FAFSA Nebraska Scholarship
- Schwartz Farms Scholarship
- Alternate to the Jay Blessen Memorial Scholarship
- Alternate to the Leigh Education Association Scholarship

**Sofia Hake**

- Northeast Community College Dean's Scholarship
- Stanton County Farm Bureau Scholarship
- Sara Reichmuth Memorial Scholarship
- Lyle Hamernik Memorial Scholarship
- Lower Elkhorn NRD Scholarship

**Elizabeth Hoffman**

- University of Nebraska Lincoln Regents Scholarship
- Elks Past Exalted Ruler's Scholarship
- Norfolk Elks Lodge #653 Scholarship
- Leigh Alumni Scholarship
- Harold and Jean Fischer-Best Seats in the Gym Scholarship
- Leigh Youth Advisory Scholarship
- Leigh FCCLA Red Cross Scholarship
- Alternate to the Sons of the American Legion
- Alternate to the Leigh Volunteer Fire Department Scholarship
- Alternate to the Paul Hollatz Memorial Scholarship

**Ava Kasik**

- Terri Wietfeld Memorial Scholarship
- Leigh Booster Club
- Leigh American Legion Post 302 Scholarship
- Leigh Youth Advisory Scholarship
- Lisa Settje Kuta Memorial Scholarship
- Wade Wendt Memorial Scholarship
- Aaron Cech Memorial Scholarship
- Leigh FCCLA Red Cross Scholarship
- Northeast Volleyball Scholarship
- Northeast Presidential Scholarship
- Alternate to the Leigh Rescue Unit Scholarship

**Brayden Loseke**

- University of Nebraska Lincoln Regents Scholarship
- University of Nebraska Lincoln Nebraska Career Scholarship
- University of Nebraska Lincoln NexGen Scholarship
- Nebraska Society of Professional Engineers Scholarship
- Alternate to the Larry and Vickie Wietfeld Memorial Scholarship
- Alternate to the Leigh Alumni Scholarship
- Alternate to the Lavern Went Memorial Scholarship

**Kyle McMullin**

- Peter Kiewit Scholarship
- John and Michele Hollatz Scholarship
- Paul Hollatz Memorial Scholarship
- Leigh Booster Club
- Leigh American Legion Auxiliary Irene Gobler Memorial Scholarship
- Citizens State Bank Scholarship
- Leigh Youth Advisory Scholarship
- Leigh Community Club Scholarship
- Wade Wendt Memorial Scholarship
- Alternate to the Sara Reichmuth Memorial Scholarship

**Sydney Messerlie**

- Nebraska Eagle Scout Scholarship
- Jim and Helen Evans Scholarship
- Sister Benedict Scholarship

**Quentin Mullenhoff**

- University of Nebraska Lincoln CASNR Scholarship
- University of Nebraska Lincoln University Award
- University of Nebraska Lincoln Engler Entrepreneurship Scholarship

**Brett Wernhoff**

- University of Nebraska Lincoln O&G Kammerer Scholarship
- Northeast Community College Deans Scholarship
- Wayne State College Deans Commitment Scholarship
- Leigh Youth Advisory Scholarship

**Karly Wendt**

- Northeast Community College President's Scholarship for Early College Students
- John and Michele Hollatz Scholarship
- Sons of the American Legion
- Citizens State Bank Scholarship
- Leigh FFA Scholarship
- Wade Wendt Memorial Scholarship
- Schwartz Farms Scholarship
- Alternate to the Terri Wietfeld Memorial Scholarship
- Alternate to the Leigh Community Club Scholarship

**Nevaeh Zulkoski**

- Northeast Community College Dorrine Liedman Scholarship
- Northeast Community College Equipment Fund Scholarship
- Wade Wendt Memorial Scholarship
- Aaron Cech Memorial Scholarship
- Alternate to the Leigh Alumni Scholarship
- Alternate to the Leigh American Legion Auxiliary Irene Gobler Memorial Scholarship
- Alternate to the Leigh American Legion Post 302 Scholarship
- Alternate to the Citizens State Bank Scholarship
- Alternate to the Lisa Settje Kuta Memorial Scholarship
- Alternate to the Leigh Booster Club

Leigh Community School  
Board of Education  
Regular Meeting  
May 14, 2026

President Kamin Held called the meeting to order at 8:00 pm.

Verification of Notice by Kamin Held (Published on May 6<sup>th</sup>, 2026 in the Leigh World Newspaper & Posted on May 6<sup>th</sup>, 2026 at Leigh Community Schools, Main-Stop and the Leigh Post Office)

Recognition of Open Meetings Law by Kamin Held

Secretary Brabec read the roll call. Present were Folken, Held K, Hoffman, Machmueller, Urban J, Went, Brabec D.

Also present were Superintendent Fischer, Principal Faltys, Secretary Brabec.

Excuse Absences of Higby, Wietfeld M

Approval of Agenda

Public Comment – None

JAG Presentation – Panther Mural

Principal's Report – Students of the Month; Students of the Year; Teachers of the Year; Congratulations to the Graduating Seniors; Transportation; Last Day of School; Upcoming Events.

Superintendent's Report – Last Day of School; Elementary Notes; Successful Graduation May 8<sup>th</sup>; Thanks to Students & Staff on a Great Year.

Consent Agenda approved the April 16<sup>th</sup>, 2026 meetings minutes, Treasurer/Financial Report, Bills/Payroll.

Motions Passed: Approved FFA & FCCLA & FBLA National Conference Support; Approved '26-'27 & '27-'28 Cooperative Agreement with Humphrey Public Schools for Girls Wrestling.

Discussion Items: JAG Mural; Summer Board Retreat Date

Next regularly scheduled meeting will be at 5:00 pm on Friday, June 12<sup>th</sup>, 2026 at the Leigh High School STEM Room (B138).

April R. Brabec  
Board Secretary

# Leigh Community School - 2026/27 School Calendar

Jul-26						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Aug-26						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					15

Sep-26						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			21

11-14-Teacher Workday (10th-Optional)  
 14-First Day/1pm Dismissal  
 17-PreK

7- Labor Day

Oct-26						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	21

Nov-26						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					17

Dec-26						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		15

7-Late Start  
 14-PT Conferences/2:00 pm Dismissal  
 30-Fall Break

4-Late Start  
 26-28-Thanksgiving Break

2-Late Start  
 21-Teacher Workday -  
 -(Optional if work Aug. 10th)

Jan-27						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						20

Feb-27						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					20

Mar-27						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		19

4th-Teacher Workday  
 5-Start 2nd Semester

3-Late Start

4-Teacher Workday  
 4, 5, 8-Spring Break  
 26, 29- Easter break

Apr-27						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	22

May-27						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					15

Jun-27						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

7-Late Start  
 19-Last Day/2:00 pm Dismissal  
 20,21- Workday

- Teacher PD
- No School
- Late Start
- PT Conferences
- Pre-K
- Contract Count

# 2026-2027 Leigh Elementary School Supply List:

## Pre-Kindergarten

### Morning Pre-K Class

- 1 large backpack
- 2 boxes of 12 count crayons
- 1 12 count box of pencils
- 1 pencil box (no pouches please)
- 12 glue sticks-**NO SCENTED ONES**
- 2 bottles of glue
- 1-2" three ring binder
- 1 pair blunt tipped scissors
- 1 watercolor paint set (Crayola Brand)
- 1 full set of extra clothes—stays inside backpack
- 1 Disinfectant Spray/Wipes
- 1 Box of tissues (small box)

**\*\*Please initial all individual items**

### Afternoon Pre-K Class

- 1 large backpack
- 1 box of 24 count crayons
- 1 12 count box of pencils
- 1 pencil box (no pouches please)
- 12 glue sticks-**NO SCENTED ONES**
- 2 bottles of glue
- 1-2" three ring binder
- 1 pair blunt tipped scissors
- 1 watercolor paint set (Crayola Brand)
- 1 full set of extra clothes—stays inside backpack
- 1 Disinfectant Spray/Wipes
- 4 Expo Markers (fine point)

**\*\*Please initial all individual items**

## Kindergarten Supply List

- 1 large backpack
- 2 boxes of tissues
- 2 boxes of **24 pack Crayola Crayons**  
(one box will be saved for 2<sup>nd</sup> semester)
- 1 box Crayola Classic Broad Line Markers pack of 10
- 1 squeeze bottle of glue
- 1 pair of scissors
- 1 pack of plain pencils (no mechanical pencils)
- 2 Expo Markers with an eraser (can use an old sock)
- 1 pencil box
- 1 container Clorox wipes
- 1 folder
- 1 wide ruled spiral notebook
- 2 black Sharpie fine point permanent markers
- 5 glue sticks (NO scented glue sticks)
- 1 large eraser
- 1 pair of headphones for iPad (no ear buds)

Due to our early lunch we would like everyone to bring a snack to share with the class during the first weeks of school. Examples: pretzels, goldfish, graham crackers, etc. After those snacks are used, I will message a few parents at a time to bring snacks

Your child will need a pair of tennis shoes for P.E. The shoes do not need to be new, but clean on the bottom. **THESE SHOES WILL STAY AT SCHOOL.** Your child will also need a pair of snow boots during the winter months.

**\*\* Please initial all supplies before coming to school. Individual crayons and markers do not need to have initials.**

## 1<sup>st</sup> Grade Supply List

- 10 glue sticks
- 1 pocket folder
- 4 expo markers with an eraser (Can use an old sock)
- 1 notebook
- 1 package of pencils (no initials-they will be shared)
- 2 black sharpie markers
- markers (Crayola 10 pack)
- 2 boxes of crayons (Crayola 24 pack or smaller)
- pencil box or pouch
- scissors
- 2 pink erasers
- bookbag
- 2 boxes of Kleenex
- 1 Travel toothbrush case
- Water bottle that can be brought back and forth from home
- Optional Item—Clorox wipes or hand wipes

Due to our early lunch we would like everyone to bring a snack to share with the class during the first weeks of school. Examples: pretzels, goldfish, graham crackers, etc. A schedule will then be sent home for the remainder of the semester once these snacks are gone.

Headphones for iPad (I have your child's headphones from last year. They can use them if they would like. I can contact you after the first few weeks of school if they do not work.)

Your child will need a pair of tennis shoes for P.E. The shoes do not need to be new, but clean on the bottom. **THESE SHOES WILL STAY AT SCHOOL.** Your child will also need a pair of boots and snow pants during the winter months.

# 2025-2026 Leigh Elementary School Supply List:

## 2nd Grade Supply List

Book bag	Scissors
1 bottom pocket folder	6 big pink erasers
1 notebook	3 black sharpie markers
Pencil box	1 highlighter
8 glue sticks	3 boxes of Kleenex
2 expo markers with an eraser NO SPRAY	Deodorant
Pencils (NO MECHANICAL PENCILS)	1 container of BABY WIPES
Markers (Crayola 10 pack)	Headphones
Crayons (Crayola 48 pack or smaller)	

Due to our early lunch we would like everyone to bring a snack to share with the class during the first weeks of school. Examples: pretzels, goldfish, graham crackers etc. A schedule will then be sent home for the remainder of the semester once these snacks are gone. Your child will need a pair of winter boots and tennis shoes for P.E. They don't need be new, but clean on the bottom. These shoes WILL stay at school.

No rulers or pencil sharpeners. Please initial all supplies before coming to school.

## 3rd Grade Supply List

1 box of pencils	2 folders with pockets
1 eraser	1 composition notebook
2 dry erase markers	1 spiral notebook
dry eraser if possible (or sock, etc.)	pencil pouch
3 glue sticks	2 boxes of kleenex
Scissors	1 pair of headphones or earbuds (with a cord)
Crayons	Deodorant (to keep in locker)
colored pencils	

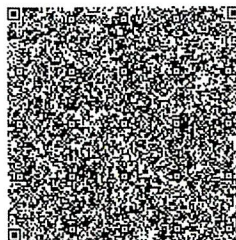
Winter boots and P.E. shoes will be needed.

PE shoes do NOT need to be new, but clean on the bottom and they will stay at school.

\*No pens or mechanical pencils please

## 4th, 5th, 6th Grade Supply List

\*1 zipper binder (2 Inch 3-Ring Binder Rings & Tab Expanding File)  
--click link or scan QR code for the preferred binder



### [Binder Link](#)

1 box of pencils-24 count	1 pair of scissors
1 five subject notebook-wide ruled	1 box of tissues
Deodorant for PE/Recess	PE Shoes

--Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.

\*As your child enters the 2026-2027 school year they will have multiple teachers and move between several classrooms throughout the day. Because students will be managing materials for different classes, we have worked to simplify the school supply list so they have fewer items to organize, carry, and keep track of. You may notice that a zipper binder is a suggested item on the supply list. We understand this can be a larger purchase than some traditional school supplies. To help balance that cost, we intentionally reduced the number of additional supplies families are asked to provide. The zipper binder will help students keep class materials organized in one place as they transition between classrooms.

The school will also be providing some classroom supplies, including items such as colored pencils/crayons and glue for each student.

We are excited about this transition and the opportunities it will provide for our students. If you have questions regarding the zipper binder or school supplies, please feel free to reach out to the school.



# NEBRASKA SCHOOL ACTIVITIES ASSOCIATION

## NSAA Athletic and Activities Student and Parent Consent Form

School Year: 2026-2027 Member High School: Leigh Community School

Name of Student: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Name of Parent(s), Guardian(s), or Person(s) in Charge: \_\_\_\_\_

Relationship to Student: \_\_\_\_\_

Address(es) of Student and Parent(s)/Guardian(s)/or Person(s) in Charge\*\*:

\_\_\_\_\_  
\_\_\_\_\_

*\*\*Note: If Student and all Parents/Guardians do not live in the same household, please include all addresses and inform the Member School as this may impact eligibility.\*\**

The undersigned(s) are the Student and the parent(s), guardian(s), or person(s) in charge of the above-named Student and are collectively referred to as "Parent".

The Parent and Student hereby:

(1) Understand and agree that participation in NSAA sponsored activities is voluntary on the part of the Student and is a privilege and understand and agree that (a) by this Consent Form the NSAA has provided notice of the existence of potential dangers associated with athletic and activity participation; (b) participation in any activity may involve injury, illness or conditions of some type, including exposure to communicable diseases, and even catastrophic injury, paralyzation, and death; and (c) even the best supervision, the use of the best protective equipment and strict observance of rules, injuries are still a possibility;

(2) Consent and agree to participation of the Student in NSAA activities subject to (a) all NSAA Bylaws and rules interpretations, including limitations on transfers and limitations on the use of the Student's name, image, and likeness when wearing school uniforms or engaging in commercial activity tied to the Student's participation in NSAA activities; and (b) the athletic and activities rules of the Member School;

(3) Consent and agree to the disclosure by the Member School to the NSAA, and subsequent disclosure by the NSAA, of information regarding the Student contained in the Member School's directory information or other similar policies, and any other records or documentation needed to determine the Student's eligibility and compliance necessary to participate in NSAA activities;

(4) Understand that (a) prior to athletic participation, a pre-participation release form signed by a health care professional must be signed and submitted to the Member School; and (b) for purposes of determining fitness to participate, injury, injury status, or emergency response, Parents may be asked to consent to the disclosure of confidential medical records or information. Records and information shared for this purpose will not be redisclosed to any entities outside of the health care provider(s), Member School, or NSAA;

(5) Consent and agree (a) to authorize licensed or trained individuals, including certified sports injury personnel, to evaluate and treat any injury, illness or conditions that occurs during the Student's participation in NSAA activities. This includes all reasonable and necessary care, treatment, and rehabilitation for these injuries that is made available by the Member school and/or the NSAA, including transportation of the Student to a medical facility if necessary; and (b) that Parents are obligated to pay for professional medical and/or related services; the NSAA and the Member School shall not be liable for payment of such services even if made available by the Member School or NSAA.

(6) Understand that the Student or Student's likeness being photographed, video recorded, audio taped, or recorded by any other means while participating in NSAA activities and contests and that any such recording may be used for broadcast, sale, or display.

We, Parent(s) and Student, acknowledge that I have read paragraphs (1) through (6) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletics and activities, and agree that Student may participate in NSAA activities.

Student Printed Name

Student Signature

Date of Signature

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Parent(s)Printed Name(s)

Parent Signature(s)

Date of Signature(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## ■ PREPARTICIPATION PHYSICAL EVALUATION

### HISTORY FORM

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Date of examination: \_\_\_\_\_ Sport(s): \_\_\_\_\_

Sex assigned at birth (F, M, or intersex): \_\_\_\_\_ How do you identify your gender? (F, M, or other): \_\_\_\_\_

List past and current medical conditions. \_\_\_\_\_

Have you ever had surgery? If yes, list all past surgical procedures. \_\_\_\_\_

Medicines and supplements: List all current prescriptions, over-the-counter medicines, and supplements (herbal and nutritional). \_\_\_\_\_

Do you have any allergies? If yes, please list all your allergies (ie, medicines, pollens, food, stinging insects). \_\_\_\_\_

#### Patient Health Questionnaire Version 4 (PHQ-4)

Over the last 2 weeks, how often have you been bothered by any of the following problems? (Circle response.)

	Not at all	Several days	Over half the days	Nearly every day
Feeling nervous, anxious, or on edge	0	1	2	3
Not being able to stop or control worrying	0	1	2	3
Little interest or pleasure in doing things	0	1	2	3
Feeling down, depressed, or hopeless	0	1	2	3

(A sum of  $\geq 3$  is considered positive on either subscale [questions 1 and 2, or questions 3 and 4] for screening purposes.)

GENERAL QUESTIONS (Explain "Yes" answers at the end of this form. Circle questions if you don't know the answer.)			Yes	No
1. Do you have any concerns that you would like to discuss with your provider?				
2. Has a provider ever denied or restricted your participation in sports for any reason?				
3. Do you have any ongoing medical issues or recent illness?				
HEART HEALTH QUESTIONS ABOUT YOU			Yes	No
4. Have you ever passed out or nearly passed out during or after exercise?				
5. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?				
6. Does your heart ever race, flutter in your chest, or skip beats (irregular beats) during exercise?				
7. Has a doctor ever told you that you have any heart problems?				
8. Has a doctor ever requested a test for your heart? For example, electrocardiography (ECG) or echocardiography.				

HEART HEALTH QUESTIONS ABOUT YOU (CONTINUED)			Yes	No
9. Do you get light-headed or feel shorter of breath than your friends during exercise?				
10. Have you ever had a seizure?				
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY			Yes	No
11. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 35 years (including drowning or unexplained car crash)?				
12. Does anyone in your family have a genetic heart problem such as hypertrophic cardiomyopathy (HCM), Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy (ARVC), long QT syndrome (LQTS), short QT syndrome (SQTS), Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia (CPVT)?				
13. Has anyone in your family had a pacemaker or an implanted defibrillator before age 35?				

BONE AND JOINT QUESTIONS	Yes	No
14. Have you ever had a stress fracture or an injury to a bone, muscle, ligament, joint, or tendon that caused you to miss a practice or game?		
15. Do you have a bone, muscle, ligament, or joint injury that bothers you?		
MEDICAL QUESTIONS	Yes	No
16. Do you cough, wheeze, or have difficulty breathing during or after exercise?		
17. Are you missing a kidney, an eye, a testicle (males), your spleen, or any other organ?		
18. Do you have groin or testicle pain or a painful bulge or hernia in the groin area?		
19. Do you have any recurring skin rashes or rashes that come and go, including herpes or methicillin-resistant <i>Staphylococcus aureus</i> (MRSA)?		
20. Have you had a concussion or head injury that caused confusion, a prolonged headache, or memory problems?		
21. Have you ever had numbness, had tingling, had weakness in your arms or legs, or been unable to move your arms or legs after being hit or falling?		
22. Have you ever become ill while exercising in the heat?		
23. Do you or does someone in your family have sickle cell trait or disease?		
24. Have you ever had or do you have any problems with your eyes or vision?		

MEDICAL QUESTIONS (CONTINUED)	Yes	No
25. Do you worry about your weight?		
26. Are you trying to or has anyone recommended that you gain or lose weight?		
27. Are you on a special diet or do you avoid certain types of foods or food groups?		
28. Have you ever had an eating disorder?		
FEMALES ONLY	Yes	No
29. Have you ever had a menstrual period?		
30. How old were you when you had your first menstrual period?		
31. When was your most recent menstrual period?		
32. How many periods have you had in the past 12 months?		

Explain "Yes" answers here.

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**I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.**

Signature of athlete: \_\_\_\_\_

Signature of parent or guardian: \_\_\_\_\_

Date: \_\_\_\_\_

# PREPARTICIPATION PHYSICAL EVALUATION

## PHYSICAL EXAMINATION FORM

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

### PHYSICIAN REMINDERS

- Consider additional questions on more-sensitive issues.
  - Do you feel stressed out or under a lot of pressure?
  - Do you ever feel sad, hopeless, depressed, or anxious?
  - Do you feel safe at your home or residence?
  - Have you ever tried cigarettes, e-cigarettes, chewing tobacco, snuff, or dip?
  - During the past 30 days, did you use chewing tobacco, snuff, or dip?
  - Do you drink alcohol or use any other drugs?
  - Have you ever taken anabolic steroids or used any other performance-enhancing supplement?
  - Have you ever taken any supplements to help you gain or lose weight or improve your performance?
  - Do you wear a seat belt, use a helmet, and use condoms?
- Consider reviewing questions on cardiovascular symptoms (Q4-Q13 of History Form).

EXAMINATION		
Height: _____	Weight: _____	
BP: _____ / _____ ( _____ / _____ )	Pulse: _____	Vision: R 20/ _____ L 20/ _____ Corrected: <input type="checkbox"/> Y <input type="checkbox"/> N
MEDICAL	NORMAL	ABNORMAL FINDINGS
Appearance <ul style="list-style-type: none"> <li>Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, hyperlaxity, myopia, mitral valve prolapse [MVP], and aortic insufficiency)</li> </ul>		
Eyes, ears, nose, and throat <ul style="list-style-type: none"> <li>Pupils equal</li> <li>Hearing</li> </ul>		
Lymph nodes		
Heart* <ul style="list-style-type: none"> <li>Murmurs (auscultation standing, auscultation supine, and <math>\pm</math> Valsalva maneuver)</li> </ul>		
Lungs		
Abdomen		
Skin <ul style="list-style-type: none"> <li>Herpes simplex virus (HSV), lesions suggestive of methicillin-resistant <i>Staphylococcus aureus</i> (MRSA), or tinea corporis</li> </ul>		
Neurological		
MUSCULOSKELETAL	NORMAL	ABNORMAL FINDINGS
Neck		
Back		
Shoulder and arm		
Elbow and forearm		
Wrist, hand, and fingers		
Hip and thigh		
Knee		
Leg and ankle		
Foot and toes		
Functional <ul style="list-style-type: none"> <li>Double-leg squat test, single-leg squat test, and box drop or step drop test</li> </ul>		

\* Consider electrocardiography (ECG), echocardiography, referral to a cardiologist for abnormal cardiac history or examination findings, or a combination of those.

Name of health care professional (print or type): \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of health care professional: \_\_\_\_\_, MD, DO, NP, or PA

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I hereby give permission for the release of the attached student medical history and the results of the actual physical examination to the school for the purposes of participation in athletics and activities.

Parent or Legal Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## ■ PREPARTICIPATION PHYSICAL EVALUATION

### MEDICAL ELIGIBILITY FORM

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

- Medically eligible for all sports without restriction
- Medically eligible for all sports without restriction with recommendations for further evaluation or treatment of

\_\_\_\_\_

\_\_\_\_\_

- Medically eligible for certain sports

\_\_\_\_\_

\_\_\_\_\_

- Not medically eligible pending further evaluation

- Not medically eligible for any sports

Recommendations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have examined the student named on this form and completed the preparticipation physical evaluation. The athlete does not have apparent clinical contraindications to practice and can participate in the sport(s) as outlined on this form. A copy of the physical examination findings are on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the medical eligibility until the problem is resolved and the potential consequences are completely explained to the athlete (and parents or guardians).

Name of health care professional (print or type): \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of health care professional: \_\_\_\_\_, MD, DO, NP, or PA

### SHARED EMERGENCY INFORMATION

Allergies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Medications: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Emergency contacts: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# Leigh Community Schools

PO Box 98      222 W. 4th Street      Leigh NE 68643

## **SUMMER FOOD SERVICE – SUMMER MEAL SITE LOCATIONS INFORMATION**

The USDA's Summer Food Service Program provides no-cost meals to children ages 1 - 18 years at approved locations across the state.

Individuals will be able to locate all meal sites across the state:

Access USDA's Summer Food Service Program Meals Site Finder

\*Please note: All location information (viewing site locations on the Summer Meals Site Finder map) will be available ONLY after the NDE approves site locations (approximately May 26, 2026).

## **SUMMER ELECTRONIC BENEFIT TRANSFER BENEFITS SEE ATTACHED SUMMER EBT FLYERS!**

The Nebraska Department of Health and Human Services (DHHS) and Nebraska Department of Education (NDE) are partnering to issue Summer Electronic Benefit Transfer (SEBT) benefits to households of eligible students.

If your student was eligible for Free or Reduced-price meals in SY2025-26, they are eligible for SEBT and will receive a benefit card with \$120 to use at participating EBT vendors during summer break. Each eligible student's card will be loaded with \$120 in funds to purchase nutritious foods. Students are eligible for benefits by meeting these criteria:

1. Enrolled in a school that participates in the USDA's National School Lunch Program (NSLP) in SY2025-26 and
2. Qualify for Free or Reduced-price school meals in SY2025-26. Students qualify for Free or Reduced-price school meals in these ways:
  - a. Application for Free or Reduced-price school meals (these are distributed by schools at which students are enrolled);
  - b. Directly certified as foster, migrant, or homeless;
  - c. Live in household with a student directly certified for SNAP, TANF, FDPIR, Medicaid (with income guidelines that match the USDA School Nutrition).

If your student meets an SEBT eligibility requirement above, YOU DO NOT NEED TO TAKE ANY ACTION. Your student's benefit card will be issued to the address on file at your child's school. To update your mailing address, contact one of the following: DHHS at 800-383-4278 or <https://dhhs.ne.gov/Pages/Summer-EBT.aspx> or the NDE at [NDE.SEBT@nebraska.gov](mailto:NDE.SEBT@nebraska.gov), and provide parent first and last name, correct address, phone number, email address, children's first and last names and birthdates, school, and school district.

Students who do not qualify for SEBT by one of the four methods above, but live in a household that may qualify, must complete the Summer EBT application available on the NDE Nutrition Services website after June 1, 2026. DO NOT CONTACT YOUR SCHOOL TO COMPLETE THE SEBT APPLICATION. ACCESS THE APPLICATION DIRECTLY THROUGH the QR code or visit <https://bit.ly/4tB6zuz>.

*Learning Empowers Individuals to Great Heights*

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*Cole Fischer, Superintendent*  
402-487-3301

*Fax 402-487-2607*

*Andrew Faltys, Principal*  
402-487-2228



# Leigh Community Schools

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## **INFORMACIÓN SOBRE LOS SITIOS DE COMIDAS DEL PROGRAMA DE SERVICIO DE ALIMENTOS DE VERANO**

El Programa de Servicio de Alimentos de Verano del USDA ofrece comidas gratuitas a niños de 1 a 18 años en sitios aprobados en todo el estado. Las personas podrán localizar todos los sitios de comidas en el estado: Acceda al [Mapa de Sitios de Comidas de Verano del USDA](#).

\*Tenga en cuenta: Toda la información de ubicación (visualización de los sitios de comidas en el mapa) estará disponible SOLAMENTE después de que el NDE (Departamento de Educación de Nebraska) apruebe los sitios (aproximadamente el 26 de mayo de 2026).

## **BENEFICIOS DE LA TRANSFERENCIA ELECTRÓNICA DE BENEFICIOS DE VERANO (SUMMER EBT)**

¡VEA LOS FOLLETOS ADJUNTOS DE SUMMER EBT!

El Departamento de Salud y Servicios Humanos de Nebraska (DHHS) y el Departamento de Educación de Nebraska (NDE) se han asociado para emitir beneficios de Transferencia Electrónica de Beneficios de Verano (SEBT) a los hogares de estudiantes elegibles. Si su estudiante era elegible para comidas gratuitas o a precio reducido en el año escolar 2025-26, son elegibles para SEBT y recibirán una tarjeta de beneficios con \$120 para usar en vendedores participantes de EBT durante las vacaciones de verano. Cada tarjeta de estudiante elegible se cargará con \$120 en fondos para comprar alimentos nutritivos. Los estudiantes son elegibles para recibir beneficios al cumplir con los siguientes criterios:

1. Estar inscrito en una escuela que participe en el Programa Nacional de Almuerzos Escolares (NSLP) del USDA en el año escolar 2025-26 y
2. Calificar para comidas escolares gratuitas o a precio reducido en el año escolar 2025-26. Los estudiantes califican para comidas escolares gratuitas o a precio reducido de las siguientes maneras:

- a. Solicitud de comidas escolares gratuitas o a precio reducido (estas se distribuyen por las escuelas en las que los estudiantes están inscritos);
- b. Certificación directa como hogar de acogida, migrante o sin hogar;
- c. Vivir en un hogar con un estudiante certificado directamente para SNAP, TANF, FDPIR, Medicaid (con pautas de ingresos que coincidan con la Nutrición Escolar del USDA).

Si su estudiante cumple con un requisito de elegibilidad de SEBT mencionado anteriormente, NO NECESITA TOMAR NINGUNA ACCIÓN. La tarjeta de beneficios de su estudiante será enviada a la dirección registrada en la escuela de su hijo/a. Para actualizar su dirección de envío, comuníquese con uno de los siguientes: DHHS al 800-383-4278 o

<https://dhhs.ne.gov/Pages/Summer-EBT.aspx> o el NDE en [NDE.SEBT@nebraska.gov](mailto:NDE.SEBT@nebraska.gov) y

proporcione el nombre y apellido de los padres, la dirección correcta, número de teléfono, dirección de correo electrónico, nombre y apellidos y fechas de Nacimiento de los niños, escuela y distrito. Los estudiantes que no califican para SEBT por uno de los cuatro métodos anteriores, pero viven en un hogar que puede calificar, deben completar la solicitud de Summer EBT disponible en el sitio web de Servicios de Nutrición del NDE después del 1 de junio de 2026. NO SE COMUNIQUE CON SU ESCUELA PARA COMPLETAR LA SOLICITUD DE SEBT.

ACCEDA A LA SOLICITUD DIRECTAMENTE A TRAVÉS DE el código QR o visita

<https://bit.ly/4tB6zuz>.

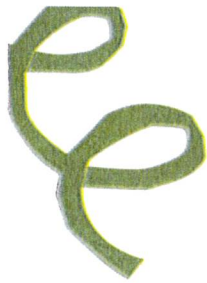
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*Cole Fischer, Superintendent*  
402-487-3301

*Fax 402-487-2607*

*Andrew Faltys, Principal*  
402-487-2228



# SUMMER EBT IS BACK!

ARE YOU SIGNED UP?

Nebraska Summer EBT provides **\$120 of extra grocery benefits** to children (like yours!) over the summer, when kids aren't getting the meals they usually eat at school. It is available to families who could use support buying food.

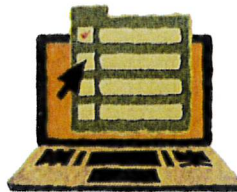
Most eligible children are automatically enrolled in Summer EBT, but some will need to apply.

**Check to see if you need to apply today!**

Scan the QR code!



OR

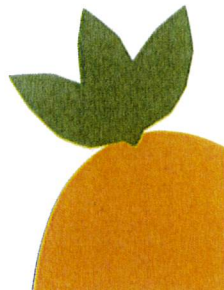
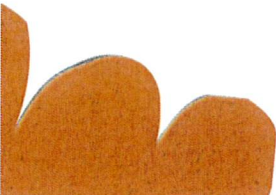
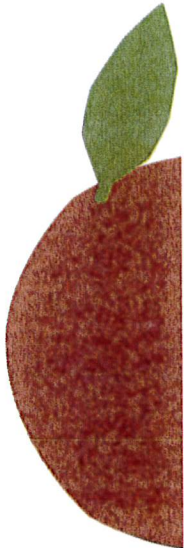
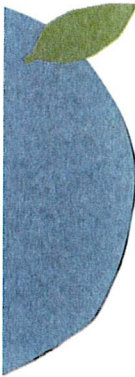


Visit

<https://bit.ly/4tB6zuz>

Have questions or need extra support?

Visit <https://dhhs.ne.gov/Pages/Summer-EBT.aspx> or call **800-383-4278** (select option 5).



# Leigh Community Schools

<div style="display: flex; justify-content: center; gap: 20px;"> <span>June</span> <span>2026</span> </div>						
Sun	Mon	Tue	Wed	Thr	Fri	Sat
31	1 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Panther Youth BB Camp - Gr 1 &amp; 2: 9-10:00 a.m.; Gr 3, 4 &amp; 5: 10:30-Noon; Gr 6, 7 &amp; 8: 12:30-2:00 p.m.</div> <div style="border: 1px solid black; padding: 2px;">Summer Weights Schedule each week: (M-T-W-TH): HS Boys: 6:00-7:15 am; HS Girls: 6:45-8:00 am; JH Boys &amp; Girls: (M-T-TH): 8:00-9:15 am</div>	2 <div style="border: 1px solid black; padding: 2px;">Panther Youth BB Camp - Gr 1 &amp; 2: 9-10:00 a.m.; Gr 3, 4 &amp; 5: 10:30-Noon; Gr 6, 7 &amp; 8: 12:30-2:00 p.m.</div>	3 <div style="border: 1px solid black; padding: 2px;">Var. BBB Team Camp @ Arlington</div>	4 <div style="border: 1px solid black; padding: 2px;">Summer Reading @ Public Library - 9:30-11:00 am (Ages 5-12)</div>	5 <div style="border: 1px solid black; padding: 2px;">JV/V GBB Team Camp @ Centura</div>	6
7	8 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Gym Floors Refinished</div> <div style="border: 1px solid black; padding: 2px;">Leigh Learning League - 9-11:00 a.m. (1st-3rd Grades in 2026-27)</div>	9 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Gym Floors Refinished</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Leigh Learning League - 9-11:00 a.m. (1st-3rd Grades in 2026-27)</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">GBB Team Camp @ Tekamah/Herman</div> <div style="border: 1px solid black; padding: 2px;">JV/V BBB Team Camp @ Boone Central</div>	10 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Gym Floors Refinished</div> <div style="border: 1px solid black; padding: 2px;">Leigh Learning League - 9-11:00 a.m. (1st-3rd Grades in 2026-27)</div>	11 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Gym Floors Refinished</div> <div style="border: 1px solid black; padding: 2px;">Leigh Learning League - 9-11:00 a.m. (1st-3rd Grades in 2026-27)</div> <div style="border: 1px solid black; padding: 2px;">Summer Reading @ Public Library - 9:30-11:00 am (Ages 5-12)</div>	12 <div style="border: 1px solid black; padding: 2px;">5:00 p.m. Regular School Board Meeting</div>	13 <div style="border: 1px solid black; padding: 2px;">Gym Floors Refinished</div>
14 <div style="border: 1px solid black; padding: 2px;">Gym Floors Refinished</div>	15 <div style="border: 1px solid black; padding: 2px;">Gym Floors Refinished</div>	16 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Gym Floors Refinished</div> <div style="border: 1px solid black; padding: 2px;">Var. BBB Team Camp @ Cross County</div>	17 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Gym Floors Refinished</div> <div style="border: 1px solid black; padding: 2px;">JV BBB Team Camp @ Cross County</div>	18 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Summer Reading @ Public Library - 9:30-11:00 am (Ages 5-12)</div>	19	20
21	22 <div style="border: 1px solid black; padding: 2px;">8:30 a.m. - 3:30 p.m. PK-12 WR Camp @ H/S</div>	23 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">8:30 a.m. - 12:00 p.m. PK-12 WR Camp @ H/S</div> <div style="border: 1px solid black; padding: 2px;">GBB Team Camp @ West Point/Beemer</div>	24 <div style="border: 1px solid black; padding: 2px;">Var. BBB Team Camp @ Leigh</div>	25 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Summer Reading @ Public Library - 9:30-11:00 am (Ages 5-12)</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">JV/V GBB Home Team Camp</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">BB Teams Selling Fireworks</div> <div style="border: 1px solid black; padding: 2px;">JV BBB Team Camp @ Howells</div>	26 <div style="border: 1px solid black; padding: 2px;">BB Teams Selling Fireworks</div>	27 <div style="border: 1px solid black; padding: 2px;">BB Teams Selling Fireworks</div>
28 <div style="border: 1px solid black; padding: 2px;">BB Teams Selling Fireworks</div>	29 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">FBLA National Leadership Conference in San Antonio TX</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">BB Teams Selling Fireworks</div>	30 <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">FBLA National Leadership Conference in San Antonio TX</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Youth VB Camp - 9:30-11:00 a.m. (Grds 6-8); 11:15 a.m. - 12:45 p.m. (Grds 3-5)</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">BB Teams Selling Fireworks</div> <div style="border: 1px solid black; padding: 2px;">VB - High School Skills Camp (1:15-4:00 p.m.)</div>	1	2	3	4

# Leigh Community Schools

<div style="display: flex; justify-content: center; gap: 20px;"> <span>July</span> <span>2026</span> </div>						
Sun	Mon	Tue	Wed	Thr	Fri	Sat
28	29	30	1	2	3	4
			<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">FBLA National Leadership Conference in San Antonio TX</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Youth VB Camp - 9:30-11:00 a.m. (Grds 6-8); 11:15 a.m. - 12:45 p.m. (Grds 3-5)</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">BB Teams Selling Fireworks</div> <div style="border: 1px solid black; padding: 2px;">VB - High School Skills Camp (1:15-4:00 p.m.)</div>	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">FBLA National Leadership Conference in San Antonio TX</div> <div style="border: 1px solid black; padding: 2px;">BB Teams Selling Fireworks</div>	<div style="border: 1px solid black; padding: 2px;">BB Teams Selling Fireworks</div>	<div style="border: 1px solid black; padding: 2px;">BB Teams Selling Fireworks</div>
5	6	7	8	9	10	11
	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Summer Weights Schedule each week: (M-T-W-TH): HS Boys: 6:00-7:15 am; HS Girls: 6:45-8:00 am; JH Boys &amp; Girls: (M-T-TH): 8:00-9:15 am</div> <div style="border: 1px solid black; padding: 2px;">FCCLA - Nat'l Leadership Conf in Washington DC</div>	<div style="border: 1px solid black; padding: 2px;">FCCLA - Nat'l Leadership Conf in Washington DC</div>	<div style="border: 1px solid black; padding: 2px;">FCCLA - Nat'l Leadership Conf in Washington DC</div>	<div style="border: 1px solid black; padding: 2px;">FCCLA - Nat'l Leadership Conf in Washington DC</div>	<div style="border: 1px solid black; padding: 2px;">FCCLA - Nat'l Leadership Conf in Washington DC</div> <div style="border: 1px solid black; padding: 2px; margin-top: 10px;">VB - WSC Camp</div>	
12	13	14	15	16	17	18
				<div style="border: 1px solid black; padding: 2px;">Colfax County Fair</div>	<div style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">VB - UNK Camp</div> <div style="border: 1px solid black; padding: 2px;">Colfax County Fair</div>	<div style="border: 1px solid black; padding: 2px;">Colfax County Fair</div>
19	20	21	22	23	24	25
<div style="border: 1px solid black; padding: 2px;">Colfax County Fair</div>		<div style="border: 1px solid black; padding: 2px;">H/S FB Camp @ Leigh</div>	<div style="border: 1px solid black; padding: 2px;">H/S FB Camp @ Leigh</div>	<div style="border: 1px solid black; padding: 2px;">H/S VB Home Team Camp</div>		
26	27	28	29	30	31	1
		<div style="border: 1px solid black; padding: 2px;">VB - Top 10 @ Kearney</div>	<div style="border: 1px solid black; padding: 2px;">VB - Top 10 @ Kearney</div>			

THE LEGEND  
222 W 4TH STREET  
P O BOX 98  
LEIGH NE 68643

